

St. James Episcopal Church

Wooster, Ohio

at the corner of Market and North Streets



Eastertide
Worship Booklet
2022

Welcome

Thank you for joining us in worship today. Restrooms can be reached through the right door at the front of the church. Please join us for coffee hour in St. Nicholas Hall following the service.

Easter Worship

The service is from the *Book of Common Prayer*.

Prayers of the People reproduced by permission. Bock, Susan K. *Liturgy for the Whole Church: resources for multigenerational worship*. New York: Church Publishing Incorporated, 2008.

All music reprinted under OneLicense.net A-712676.

Weekly Events at St. James

<i>Sundays</i>	9:30 a.m.	Worship via Zoom
	9:30 a.m.	Holy Eucharist in the Church
<i>Wednesdays</i>	9:00 p.m.	Compline via Zoom
<i>Thursdays</i>	10:00 a.m.	Interparish Bible Study via Zoom
	11:30 a.m.	Holy Eucharist in the Church

Please refer to the announcement sheet and website for other events that are coming up.

Our Staff

<i>Diocesan Bishop</i>	The Rt. Rev. Mark Hollingsworth	mh@dohio.org
<i>Rector</i>	The Rev. Evan Fischer	evan@stjameswooster.org
<i>Organist</i>	Jason Metheney	jason@stjameswooster.org
<i>Music Director</i>	Ned Brooks	ned@stjameswooster.org
<i>Parish Secretary</i>	Carrie Bonvallet	carrie@stjameswooster.org
<i>Treasurer</i>	Kathy Catanese	kathyc@stjameswooster.org
<i>Sexton</i>	Nathan Bonvallet	

Office 122 E North, Wooster, Ohio 44691
Office Phone 330-262-4476
Office Hours Mon, Wed, Fri 9:30 am to 12:30 pm

Email office@stjameswooster.org
Website www.stjameswooster.org
Facebook St James Wooster

After the service, please return this booklet to the box at the back of the church for re-use next week.

The Holy Eucharist: Rite Two

Opening Hymn

first number on the hymn board

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Collect for Purity

Celebrant Almighty God,
People to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
 we may perfectly love you, and worthily magnify your holy Name; through
 Christ our Lord. Amen.

The Hymnal 1982, Service Music - #278 Canticle 20, Glory to God: *Gloria in excelsis*

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa-ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

People Amen.

The Lessons *(Please be seated)*

First Lesson *(found in the scripture insert)*

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

The Psalm *(found in the scripture insert)*

Second Lesson *(found in the scripture insert)*

After each Reading, the Reader may say

The word of the Lord.

People Thanks be to God.

The Sequence Hymn

the second number on the hymn board

The Gospel

The Sermon

The Nicene Creed *(please stand)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People - One *Adapted from the Church of England*

We pray to Jesus who is present with us to eternity, knowing that he will hear our prayers.

Jesus, light of the world,
bring the light and peace of your gospel to the nations, and joy to your Church as we celebrate your resurrection. Bless Michael our Presiding Bishop, Mark, Arthur and Bill, our Diocesan and Assisting Bishops and all the people and clergy of the Diocese.
Jesus, Lord of life, *Hear our prayer.*

Jesus, bread of life,
give food to the hungry and safety to those in peril. Especially be present in Ukraine, the Sudan, Afghanistan, and everywhere that human greed or natural disaster leaves people homeless, despairing and grief-stricken. Nourish the world with your love.
Jesus, Lord of life, *Hear our prayer.*

Jesus, our way, our truth, our life,
be with us and all who follow you in the way. Deepen our appreciation of your truth, and fill us with your life. Lead us to your fullness of joy, in this life and the next. We celebrate with those having birthdays and anniversaries, especially:
Jesus, Lord of life, *Hear our prayer.*

Jesus, Good Shepherd who gave your life for the sheep,
recover the straggler, bind up the injured, strengthen the sick, and lead the healthy and
strong to new pastures. We pray for those on our prayer list today:
Jesus, Lord of life, *Hear our prayer.*

Jesus, the resurrection and the life,
we give you thanks for all who have lived and believed in you. We remember those we
love who have joined your kingdom in heaven, especially Raise us with them to
eternal life.
Jesus, Lord of life, *Hear our prayer.*

The Celebrant concludes

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave
with you:" Regard not our sins, but the faith of your Church, and give to us the peace
and unity of that heavenly City, where with the Father and the Holy Spirit, you live and
reign, now and for ever. *Amen.*

The Prayers of the People - Two

Our community prayers will be added throughout the petitions.

Awake, O Sleeper, rise from death,
And Christ will give you life!

Bring newness and change to your church, O God, that we might serve you with courage
and grace. Uphold our Bishops, Michael, Mark, Arthur, and Bill, our priest Evan our
retired priest Doug. We pray for the people and clergy of our sister parishes . . .

Awake, O Sleeper, rise from death,
And Christ will give you life!

Bring newness and change to your world, O God, that all might know the goodness of
your love. Be with our military throughout the world, especially . . .

Awake, O Sleeper, rise from death,
And Christ will give you life!

Bring newness and change to our nation, O God, that each person might share and honor
the other.

Awake, O Sleeper, rise from death,
And Christ will give you life!

Bring newness and change to our hearts, O God, that we may rejoice in your many blessings. We rejoice with those celebrating their birthdays this week . . . , and those celebrating their anniversary . . . Your thanksgivings are invited.

Bring newness and change for the suffering, O God, that they might know your saving help.

We hold up those in our congregation in need . . .

We hold up our family members and friends in need . . . Your intercessions are invited.

Awake, O Sleeper, rise from death,
And Christ will give you life!

Bring newness and change to even the departed, O God, that they might forever grow in your likeness. We remember . . . Your remembrances are invited.

Awake, O Sleeper, rise from death,
And Christ will give you life!

Bring newness and change to our hearts, O God, that we might grow larger in faith and hope.

Awake, O Sleeper, rise from death,
And Christ will give you life!

Awake, O Sleeper, rise from death, for Christ has burst forth from the tomb, making all things, new. Rise and live, says the Lord. This day God has made for life and all joy.
Amen, alleluia!

Alleluia, amen!

The Peace

All stand. The Celebrant says to the people

 The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Offertory and Presentation

Jason Metheney on Organ

The Great Thanksgiving

Eucharistic Prayer B – From the Book of Common Prayer

The people remain standing. The Celebrant, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

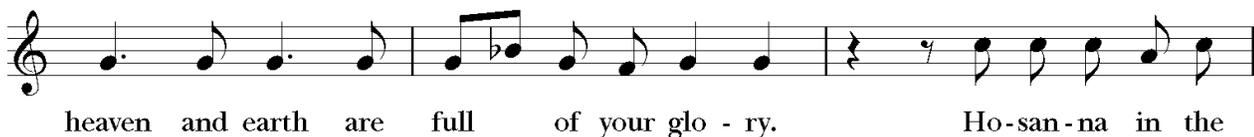
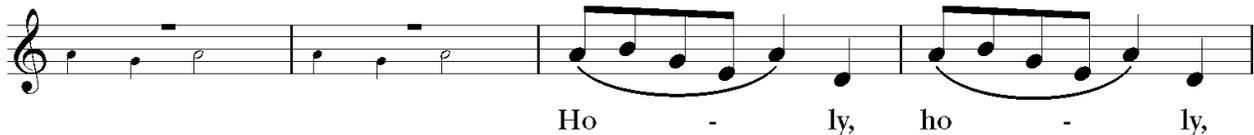
Then, facing the Holy Table, the Celebrant proceeds

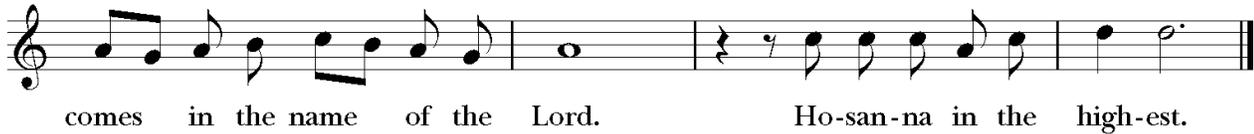
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Hymnal 1982, Service Music - #128 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*





The people stand as they are able during the Easter season

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us

to that heavenly country where, with the blessed Virgin Mary, James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

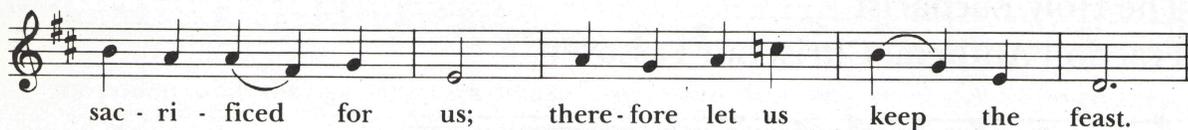
A period of silence is kept.

S 155

The Holy Eucharist

Fraction Anthem: Christ our Passover

This setting is not used in Lent.



Setting: Gerald R. Near (b. 1942)

Celebrant and People

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All people are welcome to come forward to receive communion or a blessing.

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Eucharistic Prayer 2 – From Enriching Our Worship (*stand as you are able*)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:

sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children, you would not forget us.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Time and again you called us to live in the fullness of your love.
 And so this day we join with Saints and Angels in the chorus of praise
 that rings through eternity, lifting our voices to magnify you as we sing:

The Hymnal 1982, Service Music - #128 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

(The people stand or kneel.)

The Celebrant continues:

Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself
 yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross
the sacrifice of his life, and to be glorified by you.
On the night before he died for us, Jesus was at table with his friends.
He took bread, gave thanks to you, broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you, gave it to them, and said:
“Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come, we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Mary, James, and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.
Amen.

The Celebrant continues:

As our Savior Christ has taught us, we now pray,

Celebrant and Congregation

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen.

S 155

The Holy Eucharist

Fraction Anthem: Christ our Passover

This setting is not used in Lent.

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics placed below the notes. The first staff begins with a whole rest, indicating a starting point for the singer. The piece concludes with a double bar line.

Setting: Gerald R. Near (b. 1942)

~ Everyone is invited to God's table to share in this communion or come forward for a blessing. ~

Post-communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

or the following

Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing

The Priest blesses the people.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the eternal covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. *Amen.*

or

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Closing Hymn

final number on the hymn board

The Dismissal

The Celebrant, dismisses them with these words

Alleluia, alleluia. Go in peace to love and serve the Lord.
People Thanks be to God. Alleluia, alleluia.

Postlude

Jason Metheney on Organ